COMMONWEALTH OF MASSACHUSETTS Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: Conservation Commission

Date: July 6, 2016___

Time: <u>7:00pm</u>

Location: <u>Sutton Town Hall – Third Floor – Room C_</u>

This meeting has been postponed to July 20, 2016.